

SUTHERLAND CITY COUNCIL MEETING
AGENDA
OCTOBER 6, 2025 – 7:00 PM
MEETING ROOM – R.L. JOHANNSEN CENTER

COUNCIL MEETING:

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guests.
5. Public Comments (5 mins).
6. Review/Approve bills.
7. Economic Development.
8. Library Report.
9. Fire and Ambulance Report.
10. Police Report.
11. Communications and topics for discussion.
 - a. Approve snowmobile route for Snowtrackers.
 - b. Approve liquor license for Sweeney's Clubhouse.
 - c. Rezoning fee.
12. Standing Committee Reports:
 - a. Water – (Tyler Draper/Bruce Engelke)
 - b. Streets – (Nancy Kuehl/Patrick Nelson) braking ordinance sign.
 - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
 - d. Town Property – (Johanna Homan/Bruce Engelke)
 - e. Park – (Nancy Kuehl)
 - f. Weeds and Debris – (Nancy Kuehl/Tyler Draper) Fall clean-up.
 - g. Lights – (Tyler Draper)
 - h. Sanitary Landfill – (Bruce Engelke)
13. Adjourn.