

SUTHERLAND CITY COUNCIL MEETING  
AGENDA  
MARCH 3, 2025 – 7:00 PM  
MEETING ROOM – R.L. JOHANSEN CENTER

**REGULAR MONTHLY SESSION OF THE CITY COUNCIL**

1. Call meeting to order.
2. Take roll call.
3. Approve agenda, minutes and clerk's report.
4. Guest.
5. Public Comments (5 mins).
6. Review and approve bills.
7. Economic Development.
8. Library Report.
  - a. Approve Ethel Buehler for the housekeeping position.
  - b. Quote to repair automatic door button.
9. Fire and Ambulance Report.
10. Police Report.
  - a. Insurance for Oliver.
11. Communications and topics for discussion.
  - a. Approve Resolution 2025-11: Resolution Setting Time and Place for a Public Hearing on the City of Sutherland's Proposed Property Tax Hearing.
  - b. Approve letters of support for the Sutherland Police Department, Gen N.B. Baker Library, and the Sutherland Park Board for the O'Brien County Community Foundation Grant.
12. Standing Committee Reports:
  - a. Water – (Tyler Draper/Bruce Engelke)
  - b. Streets – (Nancy Kuehl/Patrick Nelson)
  - c. Sanitation (sewer) – (Bruce Engelke/Patrick Nelson)
  - d. Town Property – (Johanna Homan/Bruce Engelke)
  - e. Park – (Nancy Kuehl) Post Park Custodian job opening. Bus Barn.
  - f. Weeds and Debris – (Nancy Kuehl/Tyler Draper)
  - g. Lights – (Tyler Draper)
  - h. Sanitary Landfill – (Bruce Engelke) Set date for Household Hazardous Material trailer – Friday, April 25<sup>th</sup> and set date for Clean-up day – Saturday, April 26<sup>th</sup>.
13. Adjourn.